



Of Seeds and Flowers



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THE PILGRIM

It was an unusually cold day for the month of May. Spring had arrived and everything was alive with color. But a cold front from the North had brought winter's chill back to Indiana. I sat, with two friends in the picture window of a quaint restaurant just off the corner of the towns-square. The food and the company were both especially good that day.

As we talked, my attention was drawn outside, across the street. There, walking into town, was a man who appeared to be carrying all his worldly goods on his back. He was carrying, a well-worn sign that read, "I will work for food."

My heart sank. I brought him to the attention of my friends and noticed that others around us had stopped eating to focus on him. Heads moved in a mixture of sadness and disbelief. We continued with our meal, but his image lingered in my mind. We finished our meal and went our separate ways.

I had errands to do and quickly set out to accomplish them. I glanced toward the town square, looking somewhat halfheartedly for the strange visitor. I was fearful, knowing that seeing him again would call some response. I drove through town and saw nothing of him. I made some

purchases at a store and got back in my car.

Deep within me, the Spirit of God kept speaking to me: "Don't go back to the office until you've at least driven once more around the square." And so, with some hesitancy, I headed back into town. As I turned the square's third corner. I saw him. He was standing on the steps of the storefront church, going through his sack. I stopped and looked, feeling both compelled to speak to him, yet wanting to drive on.

The empty parking space on the corner seemed to be a sign from God: an invitation to park. I pulled in, got out and approached the town's newest visitor. "Looking for the pastor?" I asked. "Not really," he replied, "just resting."

"Have you eaten today?" "Oh, I ate something early this morning." "Would you like to have lunch with me?" "Do you have some work I could do for you?" "No work," I replied. "I commute here to work from the city, but I would like to take you to lunch." "Sure," he replied with a smile.

As he began to gather his things. I asked some surface questions. "Where are you headed?" "St. Louis." "Where you from?" "Oh, all over; mostly Florida." "How

long you been walking?" "Fourteen years," came the reply.

I knew I had met someone unusual. We sat across from each other in the same restaurant I had left earlier. His face was weathered slightly beyond his 38 years. His eyes were dark yet clear, and he spoke with an eloquence and articulation that was startling. He removed his jacket to reveal a bright red T-shirt that said, "Jesus is The Never Ending Story."

Then Daniel's story began to unfold. He had seen rough times early in life. He'd made some wrong choices and reaped the consequences. Fourteen years earlier, while backpacking across the country, he had stopped on the beach in Daytona. He tried to hire on with some men who were putting up a large tent and some equipment. A concert, he thought. He was hired, but the tent would not house a concert but revival services, and in those services he saw life more clearly.

He gave his life over to God. "Nothing's been the same since," he said, "I felt the Lord telling me



to keep walking, and so I did, some 14 years now." "Ever think of stopping?" I asked. "Oh, once in a while, when it seems to get the best of me. But God has given me this calling. I give out Bibles.

That's what's in my sack. I work to buy food and Bibles, and I give them out when His Spirit leads."

I sat amazed. My homeless friend was not homeless. He was on a mission and lived this way by choice. The question burned inside for a moment and then I asked: "What's it like?"

"What?" "To walk into a town carrying all your things on your back and to show your sign?" "Oh, it was humiliating at first. People would stare and make comments. Once someone tossed a piece of half-eaten bread and made a gesture that certainly didn't make me feel welcome. But then it became humbling to realize that God was using me to touch lives and change people's concepts of other folks like me."

My concept was changing, too. We finished our dessert and gathered his things. Just outside the door, he paused. He turned to me and said, "Come, Ye blessed of my Father, and inherit the kingdom I've prepared for you. For when I was hungry you gave me food, when I was thirsty you gave me drink, a stranger and you took me in."

I felt as if we were on holy ground. "Could you use another Bible?" I asked. He said he preferred a certain translation. It traveled well and was not too heavy. It was also his personal favorite. "I've read through it 14 times," he said. "I'm not sure we've got one of those, but let's stop by our church and see."

I was able to find my new friend a Bible that would do well, and he seemed very grateful. "Where you headed from here?" "Well, I found this little map on the back of this amusement park coupon." "Are you hoping to hire on there for awhile?" "No, I just figure I should go there. I figure someone under that star right there needs a Bible, so that's where I'm going next." He smiled, and the warmth of his spirit radiated the sincerity of his mission.

I drove him back to the town-square where we'd met two hours earlier, and as we drove, it started raining. We parked and unloaded his things. Would you sign my autograph book?" he asked. "I like to keep messages from folks I meet."

I wrote in his little book that his commitment to his calling had touched my life. I encouraged him to stay strong. And I left him with a verse of scripture from Jeremiah, "I know the plans I have for you," declared the Lord, "plans to prosper you and not to harm you. Plans to give you a future and a hope."

"Thanks, man," he said. "I know we just met and we're really just strangers, but I love you." "I know," I said, "I love you, too." "The Lord is good." "Yes, He is. How long has it been since someone hugged you?" I asked. "A long time," he replied.

And so on the busy street corner in the drizzling rain, my new friend and I embraced, and I felt deep inside that I had been changed. He put his things on his back, smiled his winning smile and said, "See you in the New Jerusalem." "I'll be there!" was my reply.

He began his journey again. He headed away with his sign dangling from his bed roll and pack of Bibles. He stopped, turned and said, "When you see something that makes you think of me, will you pray for me?" "You bet," I shouted back, "God bless."

"God bless." And that was the last I saw of him. Later that evening as I left my office, the wind blew strong. The cold front had settled hard upon the town. I bundled up and hurried to my car. As I sat back and reached for the emergency brake, I saw them... a pair of well-worn brown work gloves neatly laid over the length of the handle. I picked them up and thought of my friend and wondered if his hands would stay warm that night without them. I remembered his words: "If you see something that makes you think of me, will you pray for me?" Continued pg. 4

VISION AND REALITY

During this year I will publish "Of Seeds and Flowers" every other month. -unless the Spirit moves me otherwise. This is partly a financial decision but mostly a spiritual decision. At age 79, I need more time for silence and prayer in my life. In silence we possess our souls. Being always comes before doing! The right order is to be an active contemplative.

The following prayer was written by Cardinal John Newman (1801-1890). This was one of Mother Teresa's favorite prayers. It is said every day by her Missionaries of Charity. Mother Teresa said: "This is the prayer that I once gave to the President of India and which he said gave him consolation in times of stress and difficulty." Perhaps a good prayer for our President Trump and, shared in love, for all of our brothers and sisters who are having anxiety accepting our 250 year old democratic process of peacefully transitioning to the next duly elected President.

Lord, Help me to spread your fragrance wherever I go. Flood my soul with your spirit and life. Penetrate and possess my whole being so utterly that all my life may only be a radiance of yours. Shine through me, and be so in me that every soul I come in contact with may feel your presence in my soul. Let them look up and see no longer me, but only you, O Lord! Stay with me, and then I shall begin to shine as you do; so to shine as to be a light to others. The light, O lord, will be all from you; none of it will be mine; it will be you shining on others through me. Let me thus praise you in the way you love best, by shining on those around me. Let me preach you without preaching, not by words but by my example, by the catching force, the sympathetic influence of what I do; the evident fullness of the love my heart bears to you. Amen.



College campuses these days, students and professors alike, are filled with "cup-cakes" and "snow- flakes". Apply a little heat and they all melt down. We, colleges, are raising a generation of emotionally weak (but politically correct) young people. "When the bough breaks the cradle will fall; down will come baby cradle and all." Instant gratification takes too long!!

We are planting the immature seeds that will soon sprout into weak citizens, weak spouses, weak parents, weak work-force, weak families, weak nation. NOW, NOW is the time to plant the solid, mature, adult trees under which future generations will one day sit. "I wish I knew THEN what I know NOW." *What if your THEN is NOW?* There is no right way to do the wrong thing.

"The world could be transformed in one generation, if all parents would practice what we now know about raising children... There will be an unlimited future for mankind when this begins to happen." Dr. Charles Wahl, Univ. of Calif.

Karl Barth, in 1948, spoke the following words to the World Council of Churches meeting in Amsterdam: *"To clasp hands in prayer is the beginning of an uprising against the disorder of the world."*



Robert McAfee Brown commenting on Barth's words wrote: **"Here, prayer is no benign act of piety.** Prayer can be regarded by political authorities as an act of treason. The call to prayer is the call to subvert unjust structures and powers. We need to close the heretical split between spirituality and liberation, prayer and politics, prayer and changing social sin." **STRONG STUFF!!**

ALL of this is a religious matter. As Pope Francis recently replied to a reporter when asked, "What right do you have to speak about Italian trade union problems or economic problems in general?" The Pope responded: *"All of this effects people. People have souls. I am in charge of souls. I must speak."* "You are not judging by God's standards but by man's." James 4: 11-12

Please remember, with millions of Americans, to pray each night for one minute at 9PM EST, for our country and its leaders to return to ways that include God. **TO PRAY IS TO WORK!**

Today his gloves lie on my desk in my office. They help me to see the world and its people in a new way, and they help me remember those two hours with my unique friend and to pray for his ministry.

"See you in the New Jerusalem," he said. Yes, Daniel, I know I will.

"I shall pass this way but once. Therefore, any good that I can do or any kindness that I can show, let me do it now, for I shall not pass this way again."

"TODAY I WILL SPREAD LOVE EVERYWHERE YOU GO. FIRST OF ALL IN YOUR OWN HOUSE. GIVE LOVE TO YOUR CHILDREN, TO YOUR WIFE OR HUSBAND, TO A NEXT-DOOR NEIGHBOR. LET NO ONE EVER COME TO YOU WITHOUT LEAVING BETTER AND HAPPIER." - MOTHER THERESA

PAY MYSELF A VISIT. I DO HOPE I AM AT HOME." - Valentin



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